# APPLICATION FOR THE POST OF VICE PRINCIPAL AT ARMY PUBLIC SCHOOL DIGHI

1	<u>PERS(</u>	<u> DNAL DATA :</u>		
	(a)	Name in full (Block letters)		:
	(b)	Son/Daughter/wife of		:
	(c)	Date of Birth		:
	(d)	Nationality		:
	(e)	State		:
	(f)	Address		
	(g)	Contact Details :-		
		Landline No(with STD Code)		
		Mob No		
		Email ID		
2.	<u>PRESI</u>	ENT /PREVIOUS OCCUPATION:		
	(a)	Designation of Post		:
	(b)	Name and Address of Institutio	n/Organization	:
	(c)	Designation of superior In charge	-	:
	(d)	Contact No of superior( for verif	fication if need be)	:
	(e)	Period of notice you will have to	give, if selected?	:
	(f)	What salary are you drawing?		:
3	<u>FAMI</u>	LY LIFE		
	(a)	Marital status		Single/Married/Widowed

(b) If married/widowed

Name & occupation of spouse

No of children with age and sex

-----

-----

## 4 EDUCATIONAL RECORDS : School, College Or University

Give details of all exams starting from Secondary School onwards

Examination	Marks Obtained	Percentage	Division	Year of passing	Subjects taken	Name of University/ Board/Institute

#### Graduation/Post Graduation through correspondence or regular \_\_\_\_\_

5. Have you cleared CSB:\_\_\_\_\_CTET/STET:\_\_\_\_

(date) (date) 6. Name of classes you would prefer to teach with subjects:-

(a) Classes\_\_\_\_\_(b) subjects:\_\_\_

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved

8. Merit Scholarship won? If so what?\_\_\_\_\_

9. Languages you can read write and speak fluently. (a) (b) (c)

10. Any books/articles written? If so, give their titles/ Magazines in which published?

### 11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

	as Vice / Principal / Administration	School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years
From	То					
	as PGT year to be indicated)	School/College	Subject taught	Classes taught	No of pupils taken	Total Exp in Years
From	То			8		
Experience a (Exact dates 1	s TGT year to be indicated)					
From	То					
Experience a (Exact dates t	s PRT year to be indicated)					
From	То					

Include any other post held which are relevant to the field of Education

#### 12. **APTITUDE:**

	(a)	Subject(s) which you enjoy teaching most?				
	(b)	Other area (Cultural activities):				
13.	s(a)	Can you take indoor/outdoor games with boys and girls?				
		Indoor Boys :Outdoor Boys:				
		Girls : Girls:				
		Which major games do you play?				
14.	<u>HEALT</u>					
	(a)	What kind of health do you keep?				
	(b)	5 5 7 5				
		ring from				
	(c)	Are you differently abled? Give details				
15.	CO-CI	JRRICULAR ACTIVITIES/GAMES AND SPORTS				
		co-curricular activities can you teach?				
16.	COMI	PUTER KNOWLEDGE(Separate sheet can be att.)				
10.	(a)	Have you done any degree/diploma in computer give details:				
	(a) (b)	Any experience on working on computer Details.				
	(c)	Do you own a personal Laptop, if yes give details:				
	(d)	Your knowledge of computer hardware :				
17. <u>0T</u>	HER AC	<u>TIVITES</u>				
	(a)	In answering please indicate personal characteristics, interests and				
		ations you have which you believe will be valuable to this institution:				
	aspira					
		(i) (ii)				
18.	Give r	names of two references, which should know you well personally and have an				
10.		ate knowledge of your work (not relatives)				
	(a)	Name:(b) Name				
	(~)	(0)				

I have / have not been selected at the CSB Interviews held at\_\_\_\_\_on\_\_\_\_ 19. and I have been /have not been selected for appointment at\_\_\_\_\_\_.

# Agreement:

20. If appointed:-

(a) I agree to abide by the AWES Rule and Regulation for Army Public Schools

(b) I undertake to serve the school till the end of the final term, ieupto the finalization of the results of the class taught or a period specified/ fixed by the management.

Address:\_\_\_\_

I confirm that I am aware that my services would be liable to transfer in organizational interest at the discretion of (c) the management.

(d) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date .....

.....

(Signature of applicant)

# **INSTRUCTIONS TO CANDIDATES**

- Please download and print the Application Form. 1.
- Fill the name of only one school in a cluster. 2.

Address\_\_\_

- All details at Ser 1( Personal data) are mandatory. Fill up in Block Capitals. 3.
- Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter. 4.
- Send by post. No applications will be accepted via e-mail. 5.
- Send DD for Rs 100/- payable at a bank close to the location of the school. 6.